

## **Feminist Philosophy Comprehensive: Reading List**

The main part of this list comprises readings that correspond to each of the five sections of the comprehensive exam. The Reference Books at the end of the list provide more background, but they are entirely optional.

### **1. Core Concepts**

#### *a. Feminism*

Mill, J. S. "The Subjection of Women." In *Feminist Theory: A Philosophical Anthology*. A. Cudd and R. Andreasen, eds. Malden, MA: Blackwell 2005: 17-26.

de Beauvoir, S. "Introduction from *The Second Sex*." In Cudd and Andreasen: 27-36.

Truth, S. "Ar'n't I a Woman?" In *Theorizing Feminisms: A Reader*. Ed. E. Hackett and S. Haslanger. New York, NY: Oxford University Press, 2006. 113.

Tuana, N. 'What is Feminist Philosophy?' *Philosophy in Multiple Voices*. Ed. G. Yancy. Lanham MD: Rowman & Littlefield, 2007.

Sherwin, S. "Understanding Feminism." In her *No Longer Patient: Feminist Ethics & Health Care*. Philadelphia, PA: Temple, 1992. 13-34.

#### *b. Sex and Gender*

Butler, J. "Introduction: Acting in Concert." In *Undoing Gender*. New York: Routledge, 2004. pp. 1-16.

Fausto-Sterling, A. "The Five Sexes: Why Male and Female Are Not Enough," *The Sciences* 33(2), 1993: 20-24.

Garry, A. "Intersectionality, Metaphors, and the Multiplicity of Gender," *Hypatia*, 26(4), 2011: 826–850.

Haslanger, S. "Gender and Race: (What) Are They? (What) Do We Want Them To Be?" *Noûs* 34(1), 2000: 31-55.

Heyes, C. J. "Changing Race, Changing Sex: The Ethics of Self-Transformation," *Journal of Social Philosophy* 37(2), 2006: 266-282.

Jenkins, K. "Amelioration and Inclusion: Gender Identity and the Concept of Woman," *Ethics* 126 (2016): 394–421.

Saul, J. "Philosophical Analysis and Social Kinds: Gender and Race." *Proceedings of the Aristotelian Society Supplementary* 80, 2006: 119–143.

Shrage, L. J. "Sex and Miscibility." In *"You've Changed": Sex Reassignment and Personal Identity*. Ed. L. J. Shrage. Oxford: Oxford University Press, 2009. Pp. 175-193.

Stoljar, N. "Different Women. Gender and the Realism-Nominalism Debate." In *Feminist Metaphysics*. Ed. C. Witt. New York: Springer, 2011. Pp. 27-46.

Sveinsdóttir, Á. K. "The Metaphysics of Sex and Gender." In *Feminist Metaphysics*. Ed. C. Witt. New York: Springer 2011. Pp. 47-65.

### c. *Oppression*

Bartky, S. L. "On Psychological Oppression." In her *Femininity and Domination: Studies in the phenomenology of oppression*. New York: Routledge, 1990.

Cudd, A. *Analyzing Oppression*. Chapters 3 and 7: "Psychological Mechanisms of Oppression" and "Resistance and Responsibility" (total 60 pages)

Frye, M. "Oppression," and Sexism." In her *The Politics of Reality: Essays in feminist theory*. Berkeley, CA: Crossing Press, 1983. pp. 1-40.

Haslanger, S. 'Oppressions: Racial and Other.' In *Racism, Philosophy and Mind*. Ed. M. P. Levine and T. Pataki. Ithaca: Cornell University Press, 2004.

Young, I. M. "Five Faces of Oppression," *Philosophical Forum* 19 (4), 1988.

### d. *Difference and Intersectionality*

Calhoun, C. "Separating Lesbian Theory from Feminist Theory," *Ethics* 104, 1994: 558-581.

Collins, P. H. "Mammies, Matriarchs, and Other Controlling Images." In her *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment*. 2nd ed. New York, NY: Routledge, 2000. 69-96.

Crenshaw, K. "Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics," *University of Chicago Legal Forum* 1989: 139-167.

Lorde, A. "Age, Race, Sex and Class: Women Redefining Difference." In *Sister Outsider*. Trumansburg, NY: Crossing Press, 1984. 114-123.

Lugones, M. "On the Logic of Pluralist Feminism." In *Feminist Ethics*. Ed. Claudia Card. Lawrence: University of Kansas Press, 1991. pp. 35-44.

Mikkola, M. "Elizabeth Spelman, Gender Realism, and Women." *Hypatia* 21, 2006: 79–96.

\*Narayan, U. "Minds of Their Own: Choices, Autonomy, Cultural Practices, and Other Women." In *A Mind of One's Own: Feminist Essays on Reason and Objectivity*. Ed. L. Antony and C. Witt. Boulder: Westview, 2002. Pp. 418–432.

Ortega, Mariana. "Multiplicitous Becomings: On Identity, Horizons, and Coalitions." In *In-Between: Latina Feminist Phenomenology, Multiplicity and the Self* (SUNY, 2016): 145-169.

\*Sheth, F. A. "Interstitiality: Making Space for Migration, Diaspora, and Racial Complexity," *Hypatia*, 29(1), 2014: 1–17.

Spelman, E. V. "Gender and Race: The Ampersand problem in Feminist Thought" and "Woman: The One and the Many." In her *Inessential Woman: Problems of Exclusion in Feminist Thought*. Boston, MA: Beacon, 1988. 114-159.

#### *e. Privilege and Responsibility*

Frye, M. "On Being White: Toward a feminist understanding of race and race supremacy." In *The Politics of Reality*. Pp. 110-127.

Lugones, M. "Playfulness, 'World'-travelling, and Loving perception," *Hypatia* 2(2), 1987: 3-19.

McIntosh, P. "White Privilege and Male Privilege." In *The Feminist Philosophy Reader*. Ed. A. Bailey & C. Cuomo. New York, NY: McGraw-Hill, 2008. 61-69.

Thomas, L. "Moral Deference." In *Moral Issues in Global Perspective*. Ed. C. Koggel. Peterborough, ON: Broadview, 1999. 180-191.

## **2. Subjectivity and Embodiment**

Ahmed, Sara. "Orientations: Towards a Queer Phenomenology." *GLQ* 12.4 (2006): 543-574.

Alcoff, L. M. "The Phenomenology of Racial Embodiment." In her *Visible Identities: Race, Gender, and the Self*. New York: Oxford UP, 2006. Chapter 7. 195-204.

Alcoff, L. M. "Sexuality Subjectivity" in *Rape and Resistance: Understanding the Complexities of Sexual Violation*. Cambridge M.A.: Polity Press, 2018, pp 110-147.

- Allen, A. L. "Forgetting Yourself." In *Feminist Rethink the Self*. Ed. D. T. Meyers. Boulder, CO: Westview, 1997. Pp. 104-123.
- Allen, A. L. "Do Children Have a Right to a Certain Identity?" *Rechtstheorie*, 15 (1993): 109-19.
- Al-Saji, A. "The Racialization of Muslim veils: A Philosophical Analysis." *Philosophy and Social Criticism* 36.8: 875-902.
- Antony, L. M. 'Natures and Norms,' *Ethics* 111(1), 2000: 8-36.
- Barnes, E. 'Valuing Disability, Causing Disability,' *Ethics* 125(1), 2014: 88-113.
- Bartky, S. "Feminine Masochism and the Politics of Personal Transformation," and "Shame and Gender." In her *Femininity and Domination* (see above; total ~30 pages)
- Bell, M. "A Woman's Scorn: Toward a Feminist Defense of Contempt as a Moral Emotion," *Hypatia* 20(4), 2005: 80-93.
- Benson, P. "Free Agency and Self-Worth," *Journal of Philosophy* 91(12): 650-58.
- Bettcher, T. "Trans Women and 'Interpretive Intimacy': Some Initial Reflections." In D. M. Castañeda (ed.), *The Essential Handbook of Women's Sexuality*, Santa Barbara: Praeger, 2013. Pp. 51-68.
- Bettcher, T. "What is Trans Philosophy?" *Hypatia* 34.4 (2019): 644-647.
- Brison, S. "Outliving Oneself: Trauma, Memory, and Personal Identity." In Cudd & Andreasen (see Mill). pp. 365-376.
- Campbell, S. "On Being Dismissed: The Politics of Emotional Expression," *Hypatia* 9(3): 46-65.
- Dillon, R. "Self-Respect: Moral, Emotional, Political," *Ethics* 107(2), 1997: 226-249.
- Dwyer, S. "Learning from Experience: Moral Phenomenology and Politics." In *Daring to be Good: Essays in Feminist Ethico-Politics*. Ed. B. Bar On and A. Ferguson. New York: Routledge, 1998. Pp. 28-44.
- Frye, M. "A Note on Anger." In her *The Politics of Reality: Essays in Feminist Theory*. Berkeley, CA: Crossing Press, 1983. pp. 84-94.
- Garland-Thomson, R. "Misfits: A Feminist Materialist Disability Concept," *Hypatia* 26.3 (2011): 591-609.

- Khader, S. "Must Theorizing about Adaptive Preferences Deny Women's Agency?" *Journal of Applied Philosophy* 29 (4), 2012: 302-317.
- Khader, S. "Victims' Stories and the Postcolonial Politics of Empathy," *Metaphilosophy*, 49(1-2), 2018: 13-26.
- Mackenzie, C. "Abortion and Embodiment," *Australian Journal of Philosophy* 70 (2), 1992: 136-155.
- McRuer, Robert. "Compulsory Able-Bodiedness" in Gail Weiss, Ann V. Murphy, and Gayle Salamon, eds. *50 Concepts for a Critical Phenomenology*. Evanston: Northwestern University Press, 2019, 61-67.
- Meyers, D. T. "The Socialized Individual and Individual Autonomy: An intersection between philosophy and psychology." In *Women and Moral Theory*. Eds. Kittay and Meyers. Totowa, NJ: Rowman & Littlefield, 1987. pp. 139-53.
- Ngo, Helen. "Racist habits: A Phenomenological Analysis of Racism and the Habitual Body." *Philosophy and social Criticism* 42.9 (2016): 847-872.
- Piper, A. "Passing for White, Passing for Black," *Transition* 58, 1992: 4-32.
- Russel, Camisha. "On Black Women, 'In Defense of Transracialism,' and Imperial Harm." *Hypatia* 34.2 (2019): 176-194.
- Garland-Thomson, R. "Misfits: A Feminist Materialist Disability Concept," *Hypatia*, 26(3), 2011: 591-609.
- Scheman, N. "Individualism and the objects of psychology." In *Discovering reality: Feminist perspectives on epistemology, metaphysics, methodology, and philosophy of science*. Ed. S. Harding and M. B. Hintikka. Boston: Reidel, 1983. Pp. 225-244.
- Scheman, N. 'Queering the Center by Centering the Queer: Reflections on Transsexuals and Secular Jews.' In *Feminists Rethink the Self*. Ed. D. T. Meyers. Boulder: Westview Press, 1997.
- Shelley, C.A. "Narratives of Trans Repudiation and Transphobia: The Conundrum of Passing." In his *Transpeople: Repudiation, Trauma, Healing*. Toronto: University of Toronto Press, 2008. Pp. 47-57.
- Sullivan, Shannon. "Ontological Expansiveness." In Gail Weiss, Ann V. Murphy, and Gayle Salamon, eds. *50 Concepts for a Critical Phenomenology*. Evanston: Northwestern University Press, 2019, 249-254.

Tremain, S. "On the Government of Disability," *Social Theory and Practice* 27(4), 2001.

Wendell, S. "Toward a Feminist Theory of Disability," *Hypatia* 4(2), 1989: 104-124.

Whyte, Kyle. "Collective Continuance." In Gail Weiss, Ann V. Murphy, and Gayle Salamon, eds. *50 Concepts for a Critical Phenomenology*. Evanston: Northwestern University Press, 2019, 53-59.

Yancy, G. "Confiscated Bodies." in Gail Weiss, Ann V. Murphy, and Gayle Salamon, eds. *50 Concepts for a Critical Phenomenology*. Evanston: Northwestern University Press, 2019, 69-75.

Young, I. M. "Throwing like a Girl: A Phenomenology of Feminist Body Comportment, Motility, and Spatiality," *Human Studies* 3, 1980: 137-156.

Zurn, P. "Social Death." In Gail Weiss, Ann V. Murphy, and Gayle Salamon, eds. *50 Concepts for a Critical Phenomenology*. Evanston: Northwestern University Press, 2019, 309-314.

### **3. Feminist Moral and Political Philosophy**

Anderson, E. S. "What is the Point of Equality?" *Ethics* 109(2), 1999: 287-337.

Anderson, E. "Is Woman's Labor a Commodity?" *Philosophy & Public Affairs* 19(1), 1990: 71-92.

Baier, A. C. "Trust and Antitrust," *Ethics* 96, 1986: 231-260.

Baier, A. "What do women want in a moral theory?" and "The Need for more than justice." In her *Moral Prejudices: Essays on ethics*. Cambridge, MA: Harvard UP, 1994. Pp. 1-32.

Benson, P. "Autonomy and Oppressive Socialization," *Social Theory and Practice* 17(3), 1991: pp. 385-408.

Blum, L. "Stereotypes and Stereotyping: A Moral Analysis," *Philosophical Papers* 33(3), 2004: 251-289.

Brennan, S. "The Moral Status of Micro-inequities: In favour of institutional solutions." In *Implicit Bias and Philosophy, Volume 2*. Ed. M. Brownstein and J. Saul. Oxford, UK: Oxford University Press, 2016.

Calhoun, C. "Standing for Something," *The Journal of Philosophy* 92, 1995: 235-60.

- Calhoun, C. 1999, "Moral Failure." In *On Feminist Ethics and Politics*. Ed. C. Card. Lawrence: University of Kansas Press, 1999. Pp. 81–99.
- Card, C. "Responsibility and Moral Luck." In her *The Unnatural Lottery: Character and Moral Luck*. Philadelphia: Temple UP, 1996. Pp. 21-48.
- Coole, D. "Rethinking Agency: A Phenomenological Approach to Embodiment and Agentic Capacities." *Political Studies* 53 (2005): 124-142.
- Davion, V. "Integrity and Radical Change." In *Feminist Ethics*. Ed. C. Card. Lawrence, KA: University of Kansas Press, 1991. Pp. 180–92.
- D’Cruz, J. "Humble Trust," *Philosophical Studies* 176, 2019: 933–953.
- DesAutels, P. Resisting Organizational Power. In *Feminist Ethics and Social and Political Philosophy: Theorizing the Non-ideal*. Ed. L. Tessman. Dordrecht: Springer, 2009. Pp. 223–36.
- Dillon, R. "Feminist Approaches to Virtue Ethics." In *The Oxford Handbook of Virtue*. Ed. N. E. Snow. New York: Oxford University Press, 2017. Pp. 377–397.
- Driver, J. "Consequentialism and Feminist Ethics," *Hypatia*, 20(4), 2005: 183–199.
- Gilligan, C. "Moral Orientation and Moral Development." In *Women and Moral Theory*. Ed. Kittay and Meyers (1987)
- Hampton, J. "Feminist Contractarianism." In Cudd & Andreasen: 280-301.
- Halwani, R. "Care Ethics and Virtue Ethics," *Hypatia*, 18(3), 2003: 161–192.
- Held, V. "Feminism and Moral Theory," In *Women and Moral Theory*. Ed. Kittay and Meyers, 1987.
- Isaacs, T. "Food insecurity: Dieting as Ideology, as Oppression, and as Privilege." In Barnhill, Budolfson, and Dogget (eds) *Oxford handbook of Food Ethics*, 2018. Pp. 572-592.
- Jones, K. "Trust and Terror." In *Moral Psychology: Feminist Ethics and Social Theory*. Ed. P. DesAutels and M. U. Walker. Lanham, Maryland: Rowman & Littlefield, 2004. Pp. 3-18.
- Honig, B. "Toward an Agonistic Feminism: Hannah Arendt and the Politics of Identity." In B. Honig, ed.), *Feminist Interpretations of Hannah Arendt* (University Park: The Pennsylvania University Press), 1995, pp. 135-166.

- Kapusta, S. "Misgendering and its Moral Contestability," *Hypatia* 31(3), 2016: 502-519.
- Kittay, E. F. "Vulnerability and the Moral Nature of Dependency Relations." In Cudd & Andreasen: 264-279.
- Krishnamurthy, M. "(White) Tyranny and the Democratic Value of Distrust," *The Monist* 98(4), 2015: 391-406.
- Langton, R. 'Speech acts and unspeakable acts,' *Philosophy & Public Affairs* 22(4), 1993: 293-330.
- Langton, R. & Hornsby, J. 'Free speech and illocution,' *Legal Theory* 4(1), 1998: 21-37.
- Little, M. O. "Abortion, Intimacy, and the Duty to Gestate," *Ethical Theory and Moral Practice* 2, 1999: 295-312.
- MacKinnon, C. "Difference and Dominance: On Sex Discrimination." In *Feminism Unmodified*.
- Mackenzie, C. and N. Stoljar. "Introduction: Autonomy Refigured." In their (ed.) *Relational Autonomy: Feminist Perspectives on Autonomy, Agency, and the Social Self*. New York: Oxford, 2000. Pp. 3–31.
- McLeod, C. "Harm or Mere Inconvenience?" In her *Conscience in Reproductive Health Care*. Oxford UK: Oxford University Press, 2020.
- Meyers, D. T. "Intersectional Identity and the Authentic Self? Opposites Attract!" In *Relational Autonomy: Feminist Perspectives on Autonomy, Agency, and the Social Self*. Ed. C. Mackenzie and N. Stoljar. New York: Oxford University Press, 2000. pp. 151-180.
- Mohanty, C. T. "Under Western Eyes: Feminist Scholarship and Colonial Discourses." In her *Feminism Without Borders*.
- Nussbaum, M. "Women and Cultural Universals." In Cudd & Andreasen: 302-324.
- Okin, S. M. "Is Multiculturalism Bad for Women?" *Boston Review*. October/November 1997. Available at <http://www.bostonreview.net/BR22.5/okin.html>.
- Okin, S. M. "Toward a Humanist Justice." In her *Justice, Gender and the Family*. New York: Basic Books. Pp. 170-186.
- Potter, N. "Is Refusing to Forgive a Vice?" *Feminists Doing Ethics*. Ed. P. DesAutels and J. Waugh. Lanham: Rowman and Littlefield, 2001. pp. 135–150.



- Seavilleklein, V. and S. Sherwin. "The Myth of the Gendered Chromosome: Sex Selection and the Social Interest," *Cambridge Quarterly of Healthcare Ethics* 16, 2007: 7-19.
- Sherwin, S. "A Relational Approach to Autonomy in Health Care." In *The Politics of Women's Health: Exploring Agency and Autonomy*. Ed. *The Feminist Health Care Ethics Research Network*. Temple University Press, 1998. Pp. 19–47.
- Shrage, L. "Should Feminists Oppose Prostitution?" *Ethics* 99 (January), 1989: 347-361.
- Tronto, J. "An Ethic of Care." In Cudd & Andreasen: 251-263.
- Walker, M. U. "Moral Understandings: Alternative 'Epistemology' for a Feminist Ethics," *Hypatia* 4 (2), 1989.
- Walker, M. U. 'Moral Luck and the Virtues of Impure Agency,' *Metaphilosophy* 22(1-2), 1991.
- Young, I. M. "Responsibility and Global Justice: A Social Connection Model," *Social Philosophy and Policy* 23, 2006: 102-130.

#### **4. Feminist Epistemology**

- Alcoff, L. M. 2001. "On Judging Epistemic Credibility: Is Social Identity Relevant? In *Engendering Rationalities*. Ed. N. Tuana & S. Morgen. Albany NY: SUNY Press. 53-80.
- Anderson, E. "Feminist Epistemology: An Interpretation and Defense," *Hypatia*, 10, 1995: 50–84.
- Anderson, E. 2012. "Epistemic Justice as a Virtue of Social Institutions," *Social Epistemology* 26(2): 163-173.
- Babbitt, S. "Feminism and Objective Interests: The Role of Transformation Experiences in Rational Deliberation." In *Feminist Epistemologies* (pp. 312). Ed. L. Alcoff and E. Potter. New York: Routledge, 1993. pp. 245-264.
- Code, L. "Is the sex of the knower epistemologically significant?" In her *What Can She Know?* Ithaca, New York: Cornell University Press, 1991.
- Dotson, K. "Tracking Epistemic Violence, Tracking Practices of Silencing," *Hypatia* 26(2), 2011: 236-257.
- Dotson, K. "A Cautionary Tale: On Limiting Epistemic Oppression," *Frontiers*

33(1), 2012: 24-47.

Fehr, C., 2011. "What is in it for me? The benefits of diversity in scientific communities," in *Feminist Epistemology and Philosophy of Science: Power in Knowledge*, ed. Heidi Grasswick, Dordrecht: Springer, 133-155.

Fricker, M. Chapters 1, 2, and 7 ("Testimonial Injustice," "Prejudice in the Credibility Economy," and "Hermeneutical Injustice") of her *Epistemic Injustice*, 2007.

Frost-Arnold, K. "Imposters, Tricksters, and Trustworthiness as an Epistemic Virtue," *Hypatia* 29 (4), 2014: 790-807.

Gendler, T. 2011. "On the Epistemic Costs of Implicit Biases," *Philosophical Studies* 156: 33-63.

Haraway, D. "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective," *Feminist Studies*, 14.3 (1988): pp. 575-599.

Harding, S. "'Strong Objectivity'. A Response to the New Objectivity Question," *Synthese* vol. 104, no.3 (1995), pp. 332-349.

Jaggar, A. "Love and Knowledge: Emotion in Feminist Epistemology," *Inquiry* 32, 1989: 151-176.

Jones, K. "The Politics of Credibility," In *A Mind of One's Own: Feminist Essays on Reason and Objectivity*. Ed. L. Antony and C. Witt. Westview Press, 2002.

Jones, K. 2012. "The Politics of Intellectual Self-trust," *Social Epistemology* 26(2); 237-251.

Longino, H. "Subjects, Power, and Knowledge: Description and Prescription in Feminist Philosophies of Science". In *Feminist Epistemologies*, Linda Alcoff and Elizabeth Potter (eds.), pp. 101-120.

Mason, R. "Two Kinds of Unknowing," *Hypatia* 26(2), 2011: 294-307.

Medina, J. "Resistance as Epistemic Vice and as Epistemic Virtue." In his *The Epistemology of Resistance: Gender and Racial Oppression, Epistemic Injustice and Resistant Imaginations* (Oxford University Press). Pp. 56-89.

Nelson, L. H. "Epistemological Communities." *Feminist Epistemologies*, Linda Alcoff and Elizabeth Potter (eds.), pp. 121-159.

Ortega, Mariana. "Being Lovingly, Knowingly Ignorant: White Feminism and Women of Color," *Hypatia* 21.3 (2006): 56-74.

Pohlhaus, G. "Relational Knowing and Epistemic Injustice: Toward a Theory of Willful Hermeneutical Ignorance", *Hypatia*, 27(4), 2011: 715–735.

Saul, J. "Implicit Bias, Stereotype Threat, and Women in Philosophy." In *Women in Philosophy: What Needs to Change?* Ed. F. Jenkins and K. Hutchison. Oxford: Oxford UP, 2013.

Wylie, A. "Why Standpoint Matters." In Harding and Figueroa (eds) *Science and Other Cultures* 2003.

## 5. Feminism and the History of Philosophy (Education, Equality, and the Canon)

### *Primary Materials*

Astell, M. *A Serious Proposal to the Ladies, Parts I and II*, P. Springborg, ed. (Ontario: Broadview Literary Texts, 2002)

de Gouges, O. 1791. "Declaration of the Rights of Women," in *Women in Revolutionary Paris, 1789–1795*, D. G. Levy, H. B. Applewhite, and M.D. Johnson, eds. (Urbana: University of Illinois Press, 1980), pp. 87–96 [hosted at American Studies Program website, City University of New York]

de Gournay, M. *The Equality of Men and Women*, in Desmond M. Clarke (ed. and trans.) *The Equality of the Sexes: Three Feminist Texts of the Seventeenth Century* (Oxford: Oxford University Press, 2013)

Marinella, L. *The Nobility and Excellence of Women, and the Defects and Vices of Men*, Anne Dunhill, trans. (Chicago: Chicago University Press, 1999)

Plato, *The Republic*, Books V-VII

van Schurman, A. M. *A Dissertation on the Natural Capacity of Women for Study and Learning*, in Desmond M. Clarke (ed. and trans.) *The Equality of the Sexes: Three Feminist Texts of the Seventeenth Century* (Oxford: Oxford University Press, 2013).

Wollstonecraft, M. *A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects*, London: Joseph Johnson; Miriam Brody Kramnick, ed. (Harmondsworth: Penguin, 1972) [available online at Liberty Fund]

### *Secondary Materials*

Annas, J. "Plato's Republic and Feminism" repr. in G. Fine (ed), *Plato 2: Ethics, Politics, Religion and the Soul* (Oxford: OUP, 1998) and J. Ward (ed), *Feminism and Ancient Philosophy* (New York: Routledge, 1996), pp. 3-12.

Deslauriers, M. "Marie de Gournay and Aristotle on the Unity of the Sexes" in *Feminist History of Philosophy: The Recovery and Evaluation of Women's Philosophical Thought*, E. O'Neill & M. Lascano, eds (Dordrecht: Springer, 2019), pp. 281-299.

Gordon-Roth, J. and N. Kendrick, "Recovering early modern women writers: Some tensions" in *Metaphilosophy* 50, (2019): 268-285.

Kelly, J. "Early Feminist Theory and the Querelle des Femmes: 1400–1789," in *Women, History, Theory: The Essays of Joan Kelly* (Chicago: University of Chicago Press, 1988) pp. 65–109.

O'Neill, E. "Disappearing Ink: Early Modern Philosophers and Their Fate in History," in *Philosophy in a Feminist Voice*, Janet Kourany, ed. (Princeton: Princeton University Press, 1998).

Tyson, S. "From the exclusion of women to the transformation of philosophy: Reclamation and its possibilities" in *Metaphilosophy* 45, (2014): 1-19

Waithe, M. E. "From canon fodder to canon-formation: How do we get there from here?" in *Monist: An International Quarterly Journal of General Philosophical Inquiry* 98, (2015): 21-33.

### **Some Useful Reference Books**

*A Companion to Feminist Philosophy*, ed. by Alison M. Jaggar and Iris Marion Young (Blackwell, 1998; 2000 pbk).

*Feminist Theory: A Philosophical Anthology*, ed. by A. Cudd and R. Andreasen (Blackwell, 2005).

*The Routledge Companion to Feminist Philosophy*, ed. By Ann Garry, Serene J. Khadar, and Alision Stone (New York: Routledge, 2017).

*Theorizing Feminisms*, ed. by E. Hackett and S. Haslanger (Oxford, 2005).